SECRETARY OF THE SENATE

## FAX TRANSMISSION 08 OCT 16 PH 12: 56

Facsimile: 662-840-6039

TO:

Secretary of the Senate

DATE:

October 16, 2008

17-17

FAX#

202-224-1851

**PAGES:** 

including this sheet 2

FROM:

Citizens For Cochran - C00091892

**SUBJECT:** 

48 Hour Notice of Contributions/Loans Received - FEC Form 6

**COMMENTS:** 

**FAX NUMBER IS 662-840-6039**